

## ABSTRACT STATEMENT OF ELECTION EXPENSES

## PART - I

|      |                                                                                                                     |                                            |
|------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| I    | Name of the Candidate                                                                                               | Sh./Smt./ Km. <i>Dr. Ridwana Sanam</i>     |
| II   | Number and name of Constituency                                                                                     | <i>03- Anantnag</i>                        |
| III  | Name of State/Union Territory                                                                                       | <i>J and K</i>                             |
| IV   | Nature of Election<br>(Please mention whether General<br>Election to State Assembly / Lok Sabha<br>/ Bye- election) | <i>Parliamentary election</i>              |
| V    | Date of declaration of result                                                                                       | <i>23-05-2019</i>                          |
| VI   | Name and Address of the Election Agent                                                                              | <i>Muzama Zardari</i>                      |
| VII  | If candidate is set up by a political party, Please mention the name of the political party                         | <i>—</i>                                   |
| VIII | Whether the party is a recognised political party                                                                   | Yes/No <input checked="" type="checkbox"/> |

Date: *21-06-2019*

Signature of the Candidate

Place: *Anantnag*Name: *Dr. Ridwana Sanam*

## PART-II: ABSTRACT OF STATEMENT OF ELECTION EXPENDITURE OF CANDIDATE

| S. No. | Particulars                                                                                                                                                                                                             | Amt. Incurred / Auth. by Candidate/ Election agent (in Rs.) | Amt. Incurred/ authorized by Pol. Party (in Rs.) | Amt. Incurred / authorized by others (in Rs.) | Total Election expenditure (3)+(4)+(5) |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|----------------------------------------|
| 1      | 2                                                                                                                                                                                                                       | 3                                                           | 4                                                | 5                                             | 6                                      |
| I      | Expenses in public meeting, rally, procession etc.:-<br>I. a : Expenses in public meeting, rally, procession etc. (ie: other than the ones with Star Campaigners of the Political party)<br>(Enclose as per Schedule-1) | <i>104600<br/>4700</i>                                      |                                                  |                                               | <i>151600</i>                          |
|        | I. b : Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) (ie: other than those for general party propaganda)<br>(Enclose as per Schedule-2)                                              | <i>—</i>                                                    |                                                  |                                               | <i>—</i>                               |
| II     | Campaign materials other than those used in the public meeting, rally, procession etc. mentioned in S.No. I above (Enclose as per Schedule-3)                                                                           | <i>28825</i>                                                |                                                  |                                               | <i>28825</i>                           |

|     |                                                                                                                                         |       |  |  |        |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------|-------|--|--|--------|
| III | Campaign, through print and electronic media including cable network, bulk SMS or internet and Social media (Enclose as per Schedule-4) | 23500 |  |  | 23500  |
| IV  | Expenditure on campaign vehicle(s), used by candidate (Enclose as per schedule-5)                                                       | 37700 |  |  | 37700  |
| V   | Expenses of campaign workers / agents (Enclose as per Schedule -6)                                                                      |       |  |  |        |
| VI  | Any other campaign expenditure                                                                                                          |       |  |  |        |
| VII | Expenses incurred on publishing of declaration regarding criminal cases (Enclose as per Schedule-10)*                                   |       |  |  | 241625 |
|     | Grand Total                                                                                                                             |       |  |  |        |

**PART III : ABSTRACT OF SOURCE OF FUNDS RAISED BY CANDIDATE**

| S No | Particulars                                                                                                                                              | Amount ( in Rs.) |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1    | 2                                                                                                                                                        | 3                |
| I    | Amount of own fund used for the election campaign (Enclose as per Schedule - 7)                                                                          | 1000000/=        |
| II   | Lump sum amount received from the party (ies) in cash or cheque etc. (Enclose as per Schedule -8)                                                        |                  |
| III  | Lump sum amount received from any person/ company/ firm/ associations / body of persons etc. as loan, gift or donation etc. (Enclose as per Schedule -9) |                  |
|      | Total                                                                                                                                                    | 1000000/=        |

*Rnduwan*

PART-IV

FORM OF AFFIDAVIT

Before the District Election Officer 3. Anantnag P.C. (District, State/Union Territory)

Affidavit of Dr. Ridwana Saman (S/o) W/o.  
D/o. Abdul Kader Pathan I Dr. Ridwana Saman son/wife/daughter of  
Abdul Kader Pathan aged 36 years, r/o Kullar do hereby solemnly and  
sincerely state and declare as under :-

(1) That I was a contesting candidate at the general election ~~bye election~~ to the House of the People / Legislative  
Assembly of India from 3- Anantnag  
..... Parliamentary / Assembly constituency, the result of which was declared on  
.....

(2) That I/my election agent kept a separate and correct account of all expenditure incurred / authorised by me /  
my election agent in connection with the above election between 28/05/2019 to 23/05/2019 (the date on which I was  
nominated) and the date of declaration of the result thereof, both days inclusive.

(3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the  
said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.

(4) That the account of my election expenditure as annexed hereto includes all items of election expenditure  
incurred or authorised by me or by my election agent, the political party which sponsored me, other associations /  
body of persons and other individuals supporting me, in connection with the election, and nothing has been  
concealed or withheld/suppressed therefrom (other than the expense on travel of leaders' covered by Explanations  
1 and 2 under section 77 (1) of the Representation of the People Act, 1951).

(5) That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all  
expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other  
associations / body of persons and other individuals supporting me, in connection with the election.

(6) That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that  
nothing is false and nothing material has been concealed.

Deponent

Solemnly affirmed/sworn by Dr. Ridwana Saman at Anantnag this day of 201 9 before me.

(Signature and seal of the Attesting authority, i.e. Magistrate of the first Class or Oath Commissioner or Notary  
Public)

Ridwana

ACKNOWLEDGEMENT FORM

To

THE RETURNING OFFICER,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sir,

I acknowledge receipt of your letter No. .... dated. .... along with its enclosures containing, among other documents, a Register bearing serial No. .... for maintaining of my accounts of election expenses.

2. I have noted the requirements of law for maintenance of account of election expenses and lodging of true copy of that account with the District Election Officer / Returning Officer.

Yours faithfully,

(Signature of Candidate with date)

\* Strike off whichever is inapplicable.

ACKNOWLEDGEMENT (To be filled up by Office)

The account of the election expenses in respect of ..... (Constituency) result of which was declared on ..... (Date) has been filed by him / on his behalf on ..... (Date) and has been received by me today the ..... (Date) of ..... (Month) ..... (Year).

District \_\_\_\_\_

District Election Officer  
Office Seal

*R. K. Sharma*

**Schedules- 1 to 9: Details of Elections Funds and Expenditure of Candidate**

| <b>Schedule- 1</b>                                                                                                            |                                                                                                                                                      |                        |                                                  |                                                     |                            |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------|-----------------------------------------------------|----------------------------|
| <b>Expenses in public meeting, rally, procession etc. (ie: other than those with Star Campaigners of the Political party)</b> |                                                                                                                                                      |                        |                                                  |                                                     |                            |
| S. No                                                                                                                         | Nature of Expenditure                                                                                                                                | Total Amount<br>in Rs. | Source of Expenditure                            |                                                     |                            |
|                                                                                                                               |                                                                                                                                                      |                        | Amt. incurred /<br>Auth. by<br>Candidate / agent | Amt.<br>incurred /<br>by Pol.<br>Party with<br>name | Amt. incurred by<br>others |
| 1                                                                                                                             | 2                                                                                                                                                    | 3                      | 4                                                | 5                                                   | 6                          |
| 1                                                                                                                             | Vehicles for transporting visitors                                                                                                                   |                        |                                                  |                                                     |                            |
| 2                                                                                                                             | Erecting Stage, Pandal & Furniture, Fixtures, poles etc.                                                                                             | 4720                   |                                                  |                                                     |                            |
| 3                                                                                                                             | Arches & Barricades etc.                                                                                                                             |                        |                                                  |                                                     |                            |
| 4                                                                                                                             | Flowers/ garlands                                                                                                                                    |                        |                                                  |                                                     |                            |
| 5                                                                                                                             | Hiring Loud speakers, Microphone, amplifiers, comparers etc.                                                                                         | 5000                   |                                                  |                                                     |                            |
| 6                                                                                                                             | Posters, hand bills, pamphlets, Banners, Cut-outs, hoardings                                                                                         |                        |                                                  |                                                     |                            |
| 7                                                                                                                             | Beverages like tea, Water, cold drink, juice etc.                                                                                                    | 46000                  |                                                  |                                                     |                            |
| 8                                                                                                                             | Digital TV -boards display, Projector display, tickers boards, 3D display                                                                            |                        |                                                  |                                                     |                            |
| 9                                                                                                                             | Expenses on celebrities, payment to musicians, other artists remuneration etc.                                                                       | 53600                  |                                                  |                                                     |                            |
| 10                                                                                                                            | Illumination items like serial lights, boards etc.                                                                                                   |                        |                                                  |                                                     |                            |
| 11                                                                                                                            | Expenses on transport, Helicopter/ aircraft / vehicles/ boats etc. charges ( for self, celebrity or any other campaigner other than Star Campaigner) |                        |                                                  |                                                     |                            |
| 12                                                                                                                            | Power consumption/ generator charges                                                                                                                 |                        |                                                  |                                                     |                            |
| 13                                                                                                                            | Rent for venue                                                                                                                                       |                        |                                                  |                                                     |                            |
| 14                                                                                                                            | Guards & security charges                                                                                                                            |                        |                                                  |                                                     |                            |
| 15                                                                                                                            | Boarding & lodging expenses of self, celebrity, party functionary or any other campaigner including Star Campaigner                                  |                        |                                                  |                                                     |                            |
| 16                                                                                                                            | Others expenses                                                                                                                                      |                        |                                                  |                                                     |                            |
|                                                                                                                               | <b>Total</b>                                                                                                                                         |                        |                                                  |                                                     |                            |

*Richman*

### Schedule- 2

Expenditure in public meeting rally, procession etc. with the Star Campaigner(s) as apportioned to candidate (ie: other than those for general party propaganda)

| S. No | Date and Venue | Name of the Star Campaigner(s) & Name of Party | Amount of Expenditure on public meeting rally, procession etc. with the Star Campaigner(s) apportioned to the candidate (As other than for general party propaganda) in Rs. |                           |                  | Remarks, if any |
|-------|----------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|-----------------|
| 1     | 2              | 3                                              | 4                                                                                                                                                                           |                           |                  | 5               |
|       |                |                                                | Source of Expenditure                                                                                                                                                       |                           |                  |                 |
|       |                |                                                | Amount by Candidate/Agent                                                                                                                                                   | Amount by Political Party | Amount by Others |                 |
| 1     | Dak Banglow    |                                                | 47000                                                                                                                                                                       | -                         | -                |                 |
| 2     |                |                                                |                                                                                                                                                                             |                           |                  |                 |
| 3     |                |                                                |                                                                                                                                                                             |                           |                  |                 |
| 4     |                |                                                |                                                                                                                                                                             |                           |                  |                 |
| Total |                |                                                |                                                                                                                                                                             |                           |                  |                 |

### Schedule-3

Details of expenditure on campaign materials, like handbills, pamphlets, posters, hoardings, banners, cut-outs, gates & arches, video and audio cassettes, CDs/DVDs, Loud speakers, amplifiers, digital TV/board display, 3 D display etc. for candidate's election campaign (ie: other than those covered in Schedule- 1 & 2)

| S. No. | Nature of Expenses | Total Amount in Rs. | Sources of Expenditure    |                    |                | Remarks, if any |
|--------|--------------------|---------------------|---------------------------|--------------------|----------------|-----------------|
|        |                    |                     | Amt. By candidate / agent | Amt. By Pol. Party | Amt. By others |                 |
| 1      | 2                  | 3                   | 4                         | 5                  | 6              | 7               |
| 1      |                    | 28825               | 28825                     | -                  | -              | -               |
| 2      |                    |                     |                           |                    |                |                 |
| 3      |                    |                     |                           |                    |                |                 |
| 4      |                    |                     |                           |                    |                |                 |
| Total  |                    |                     |                           |                    |                |                 |

*Rudman*

**Schedule -5**

Details of expenditure on campaign vehicle (s) and poll expenditure on vehicle(s) for candidate's election campaign

| S. No | Regn. No. of Vehicle & Type of Vehicle | Hiring Charges of vehicle                |                                            |                                                | No. of Days for which used | Total amt. incurred/ auth. in Rs. | Source of Expenditure    |                    |                |
|-------|----------------------------------------|------------------------------------------|--------------------------------------------|------------------------------------------------|----------------------------|-----------------------------------|--------------------------|--------------------|----------------|
|       |                                        | Rate for Hiring of vehicle / maintenance | Fuel charges (If not covered under hiring) | Driver's charges (If not covered under hiring) |                            |                                   | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2                                      | 3a                                       | 3b                                         | 3c                                             | 4                          | 5                                 | 6                        | 7                  | 8              |
| 1     |                                        |                                          | Fuel/Poll                                  |                                                |                            |                                   | 37700                    |                    |                |
| 2     |                                        |                                          |                                            |                                                |                            |                                   |                          |                    |                |
| 3     |                                        |                                          |                                            |                                                |                            |                                   |                          |                    |                |
| 4     |                                        |                                          |                                            |                                                |                            |                                   |                          |                    |                |
| Total |                                        |                                          |                                            |                                                |                            |                                   |                          |                    |                |

**Schedule- 6**

Details of expenditure on Campaign workers / agents and on candidates' booths (kiosks) outside polling stations for distribution of voter's slips

| S. No | Date and Venue | Expenses on Campaign workers                                         |      |                                       | Total amt. incurred/ auth. In Rs. | Sources of Expenditure   |                    |                |
|-------|----------------|----------------------------------------------------------------------|------|---------------------------------------|-----------------------------------|--------------------------|--------------------|----------------|
|       |                | Nature of Expenses                                                   | Rate | No. of workers / agents No. of kiosks |                                   | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2              | 3a                                                                   | 3b   | 3c                                    | 4                                 | 5                        | 6                  | 7              |
| 1     |                | Candidates' booths (kiosks) set up for distribution of voter's slips |      |                                       |                                   |                          |                    |                |
| 2     |                | Campaign workers honorarium/ salary etc.                             |      |                                       |                                   |                          |                    |                |
| 3     |                | Boarding                                                             |      |                                       |                                   |                          |                    |                |
| 4     |                | Lodging                                                              |      |                                       |                                   |                          |                    |                |
| 5     |                | Others                                                               |      |                                       |                                   |                          |                    |                |
| Total |                |                                                                      |      |                                       |                                   |                          |                    |                |

*Ridwan*

✓  
Schedule- 7

Details of Amount of own fund used for the election campaign

| S. No. | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks |
|--------|------|------|-------------------------------------------------|---------------------|---------|
| 1      | 2    | 3    | 4                                               | 5                   | 6       |
| 1      |      |      |                                                 | 10,00,000 =         |         |
| 2      |      |      |                                                 |                     |         |
| 3      |      |      |                                                 |                     |         |
| 4      |      |      |                                                 |                     |         |
| Total  |      |      |                                                 |                     |         |

Schedule- 8

Details of Lump sum amount received from the party (ies) in cash or cheque or DD or by Account Transfer

| S. No. | Name of the Political Party | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Total Amount in Rs. | Remarks, if any |
|--------|-----------------------------|------|------|-------------------------------------------------|---------------------|-----------------|
| 1      | 2                           | 3    | 4    | 5                                               | 6                   | 7               |
| 1      |                             |      |      |                                                 |                     |                 |
| 2      |                             |      |      |                                                 |                     |                 |
| 3      |                             |      |      |                                                 |                     |                 |
| 4      |                             |      |      |                                                 |                     |                 |
| Total  |                             |      |      |                                                 |                     |                 |

Schedule- 9

Details of Lump sum amount received from any person/company/firm/associations/body of persons etc. as loan, gift or donation etc.

| S. No. | Name and address | Date | Cash | DD/ Cheque no. etc. with details of drawee bank | Mention whether loan, gift or donation etc. | Total Amount in Rs. | Remarks |
|--------|------------------|------|------|-------------------------------------------------|---------------------------------------------|---------------------|---------|
| 1      | 2                | 3    | 4    | 5                                               | 6                                           | 7                   | 8       |
| 1      |                  |      |      |                                                 |                                             |                     |         |
| 2      |                  |      |      |                                                 |                                             |                     |         |
| 3      |                  |      |      |                                                 |                                             |                     |         |
| 4      |                  |      |      |                                                 |                                             |                     |         |
| Total  |                  |      |      |                                                 |                                             |                     |         |

*Rudhram*

**Schedule- 10\***

**Details of expenditure incurred on publishing criminal antecedents, if any in newspaper and TV Channel**

| Sl. No. | Newspaper         |                    |                                               | Television      |                                   |                                               | Mode of payment (electronic/cheque/DD/ Cash) (Pl. specify) |
|---------|-------------------|--------------------|-----------------------------------------------|-----------------|-----------------------------------|-----------------------------------------------|------------------------------------------------------------|
|         | Name of Newspaper | Date of publishing | Expenses that may have been incurred (in Rs.) | Name of channel | Date & Time of insertion/telecast | Expenses that may have been incurred (in Rs.) |                                                            |
| 1       | 2                 | 3                  | 4                                             | 5               | 6                                 | 7                                             | 8                                                          |
|         |                   |                    |                                               |                 |                                   |                                               |                                                            |
|         |                   |                    |                                               |                 |                                   |                                               |                                                            |
|         |                   |                    |                                               |                 |                                   |                                               |                                                            |
| Total   |                   |                    |                                               |                 |                                   |                                               |                                                            |

**Note :**

**1. In Schedule 5:-**

(a) copy of the order containing list of all vehicles for which permit issued by the Returning Officer to be enclosed.  
(b) If the vehicle is owned by the candidate/his relative/agent are used for election purpose, notional cost of hire of all such vehicles, except one vehicle if owned and used by the candidate, notional cost of fuel and drivers salary for such vehicle, shall be included in total amount of expenditure in the above table.

2. In all schedules if any expenditure on goods and services, provided by the Political Party; or provided by any person/company/ firm /associations/ body of persons etc. on behalf of the candidate, then the notional market value of such goods or services are to be indicated, in respective columns.

3. In Part -III, the Lump-sum amount of fund received from the political party or others or the candidate's own funds, should be mentioned date wise. In all such cases such amounts are required to be first deposited in the bank account of the candidate, opened for election expenses.

4. Each page of the Abstract Statement should be signed by the candidate

\* In pursuance of Hon'ble Supreme Court Judgment dated 25.09.2018 in WP(C) No. 536 of 2011.

*Rishwan*

#### Schedule- 4

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in privately owned newspapers/TV/radio channels etc.

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic /SMS / voice/cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs.<br><br>Col. (3) +(4) | Sources of Expenditure   |                    |                |
|-------|----------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------|--------------------|----------------|
|       |                                                    |                                                                                                 |                                                                                                                               |                                          | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2                                                  | 3                                                                                               | 4                                                                                                                             | 5                                        | 6                        | 7                  | 8              |
| 1     | Print media                                        |                                                                                                 |                                                                                                                               | 23500                                    | 23500                    | -                  | -              |
| 2     |                                                    |                                                                                                 |                                                                                                                               |                                          |                          |                    |                |
| 3     |                                                    |                                                                                                 |                                                                                                                               |                                          |                          |                    |                |
| 4     |                                                    |                                                                                                 |                                                                                                                               |                                          |                          |                    |                |
| Total |                                                    |                                                                                                 |                                                                                                                               |                                          |                          |                    |                |

#### Schedule-4A

Details of expenditure on campaign through print and electronic media including cable network, bulk SMS or Internet or social media, news items/TV/radio channel etc., including the paid news so decided by MCMC or voluntarily admitted by the candidate. The details should include the expenditure incurred on all such news items appearing in newspapers/TV/radio channels, owned by the candidate or by the political party sponsoring the candidate.

| S. No | Nature of medium (electronic / print) and duration | Name and address of media provider (print /electronic /SMS / voice/ cable TV, social media etc.) | Name and address of agency, reporter, stringer, company or any person to whom charges / commission etc. paid/ payable, if any | Total Amount in Rs.<br><br>Col. (3) +(4) | Sources of Expenditure   |                    |                |
|-------|----------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------|--------------------|----------------|
|       |                                                    |                                                                                                  |                                                                                                                               |                                          | Amt. By candidate/ agent | Amt. By Pol. Party | Amt. By others |
| 1     | 2                                                  | 3                                                                                                | 4                                                                                                                             | 5                                        | 6                        | 7                  | 8              |
| 1     |                                                    |                                                                                                  |                                                                                                                               |                                          |                          |                    |                |
| 2     |                                                    |                                                                                                  |                                                                                                                               |                                          |                          |                    |                |
| 3     |                                                    |                                                                                                  |                                                                                                                               |                                          |                          |                    |                |
| 4     |                                                    |                                                                                                  |                                                                                                                               |                                          |                          |                    |                |
| Total |                                                    |                                                                                                  |                                                                                                                               |                                          |                          |                    |                |

*Ridwan*

## (Part A)

## Register for Maintenance of Day-to-Day Accounts of Election Expenditure by Contesting Candidates

Name of the Candidate : Dr. Kidwana Sonam  
 Name of the Political Party, if any : Independent  
 Constituency from which contested : 3- Anantnag  
 Date of declaration of Result : 23- May - 2019  
 Name and Address of the Election Agent : Mazharu Zaidani R/o  
 Total expenditure incurred/authorised : Kalle

(from the date of nomination to the date of declaration of result of election, both dates inclusive)

| 1                          | 2                     | 3                                          | 4                         | 5                              | 6                                                              | 7                                                                          | 8                                                                                                            | 9                       |
|----------------------------|-----------------------|--------------------------------------------|---------------------------|--------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------|
| Date of expenditure/ event | Nature of Expenditure | Total Amount in Rupees (paid+ outstanding) | Name and address of payee | Bill No./ Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/ authorized by other individual/ association/ body/any other (mention full name and address) | Remarks, if any         |
| 28/3                       | Security Deposit      | 25000                                      |                           | Cash                           | Self                                                           | -                                                                          | -                                                                                                            | ① ✓                     |
| 31/3                       | Microphone            | 500                                        |                           | Cash                           | -do-                                                           | -                                                                          | -                                                                                                            | ② ✓                     |
| 31/3                       | Megaphone             | 4500                                       |                           | Cash                           | -do-                                                           | -                                                                          | -                                                                                                            | ③ ✓                     |
| 02/04                      | Stationary            | 15000                                      |                           | Cash                           | -do-                                                           | -                                                                          | -                                                                                                            | ④ ✓                     |
| 02/04                      | Fuel                  | 500                                        |                           | Cash                           | Self                                                           | -                                                                          | -                                                                                                            | 5 ✓                     |
| 03/04                      | Fuel                  | 1000                                       |                           | -do-                           | Self                                                           | -                                                                          | -                                                                                                            | 6 ✓                     |
| 4/04                       | Fuel+LUNCH            | 4000                                       |                           | -do-                           | Election agent                                                 | -                                                                          | -                                                                                                            | 7 ✓                     |
| 6/04                       | Fuel+ Road show       | 40000                                      |                           | -do-                           | -do-                                                           | -                                                                          | -                                                                                                            | 8 On account SK pending |
| 07/04                      | Fuel                  | 800                                        |                           | -do-                           | -do-                                                           | -                                                                          | -                                                                                                            | 9                       |

| 1                          | 2                     | 3                                          | 4                         | 5                              | 6                                                              | 7                                                                          | 8                                                                                                            | 9               |
|----------------------------|-----------------------|--------------------------------------------|---------------------------|--------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------|
| Date of expenditure/ event | Nature of expenditure | Total Amount in Rupees (paid+ outstanding) | Name and address of payee | Bill No./ Voucher No. and date | Amount Incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/ authorized by other individual/ association/ body/any other (mention full name and address) | Remarks, if any |
|                            | Description           | Qty.                                       | Rate per unit             |                                |                                                                |                                                                            |                                                                                                              |                 |
| 08/4                       | Fuel                  | 600                                        | Self                      |                                | 600                                                            | -                                                                          |                                                                                                              | 10              |
| 11/4                       | Fuel                  | 200                                        | -do-                      |                                | 200                                                            | -                                                                          |                                                                                                              | 11              |
| ✓ 12/4                     | Fuel.                 | 1000                                       | -do-                      |                                | 1000                                                           | -                                                                          |                                                                                                              | 12              |
| 14/4                       | Fuel+Tea              | 5500                                       | Election AGENT            |                                | 5500                                                           | -                                                                          |                                                                                                              | 13              |
| 14/4                       | Tent                  | 47000                                      | AAMIR                     |                                | 47000                                                          | -                                                                          |                                                                                                              | 14              |
| 14/4                       | Refreshment           | 15000                                      | 1khalag                   |                                | 15000                                                          | -                                                                          |                                                                                                              | 15              |
| 15/4                       | Fuel+Ref              | 10000                                      | Self                      |                                | 10000                                                          | -                                                                          |                                                                                                              | 16              |
| ✓ 16/4                     | Fuel+Refreshment      | 11000                                      | -do-                      |                                | 11000                                                          | -                                                                          |                                                                                                              | 17              |
| 17/4                       | Fuel                  | 2000                                       | -do-                      |                                | 2000                                                           | -                                                                          |                                                                                                              | 18              |
| ✓ 19/4                     | Stationary            | 525                                        | -do-                      |                                | 525                                                            | -                                                                          |                                                                                                              | 19              |
| 19/4                       | Stationary            | 900                                        | -do-                      |                                | 900                                                            | -                                                                          |                                                                                                              | 20              |
| ✓ 20/4                     | Fuel                  | 1500                                       | -do-                      |                                | 1500                                                           | -                                                                          |                                                                                                              | 21              |
| 19/4                       | Refreshment           | 21000                                      | 1khalag                   |                                |                                                                | -                                                                          |                                                                                                              | 22              |
|                            | Total                 | 186525                                     |                           | as on                          | 20/04/2019                                                     |                                                                            |                                                                                                              | 23              |

| Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Qty. | Rate per Unit |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------|
| <div style="position: absolute; top: 10%; left: 10%; transform: rotate(-45deg); font-size: 2em;"> 1st inspection 20/4/2019 </div> <div style="position: absolute; top: 40%; left: 40%; transform: rotate(-45deg); font-size: 1.5em;"> day to day election </div> <div style="position: absolute; top: 60%; left: 60%; transform: rotate(-45deg); font-size: 1.5em;"> ball election </div> <div style="position: absolute; top: 80%; left: 80%; transform: rotate(-45deg); font-size: 1.5em;"> inspector </div> <div style="position: absolute; top: 90%; left: 90%; transform: rotate(-45deg); font-size: 1.5em;"> Dugan </div> |      |               |

~~Author's agent~~

Noted of file  
EEM 03-14

| 1                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                     | 3                                          | 4                         | 5                              | 6                                                              | 7                                                                          | 8                                                                                                            | 9              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------|---------------------------|--------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------|
| Date of expenditure/ event                                                                                                                                                                                                                                                                                                                                                                                                | Nature of expenditure | Total Amount in Rupees (paid+ outstanding) | Name and address of payee | Bill No./ Voucher No. and date | Amount incurred/ authorized by candidate or his election agent | Amount incurred/ authorized by political party and name of political party | Amount incurred/ authorized by other individual/ association/ body/any other (mention full name and address) | Remarks if any |
|                                                                                                                                                                                                                                                                                                                                                                                                                           | Description           | Qty.                                       | Rate per unit             |                                |                                                                |                                                                            |                                                                                                              |                |
| ✓ 22/4/19                                                                                                                                                                                                                                                                                                                                                                                                                 | Reshi News            | 23500-                                     | Reshi                     | 8809                           | 23500-                                                         |                                                                            |                                                                                                              | 22             |
| 24/4                                                                                                                                                                                                                                                                                                                                                                                                                      | Fuel-                 | 1800-                                      | Self                      | 244                            | 1500-                                                          |                                                                            |                                                                                                              | 23             |
| 26/4                                                                                                                                                                                                                                                                                                                                                                                                                      | Fuel.                 | 1500-                                      | Self                      |                                | 1500-                                                          |                                                                            |                                                                                                              | 24             |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                            |                           |                                | <u>26500-</u>                                                  |                                                                            |                                                                                                              |                |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> 2nd Inspection 27.4.2019 </div>                                                                                                                                                                                                                                                                                                               |                       |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                |
| <p>As per the SOR of the candidate an amount of Rs=21000=only (Rs=Twenty one thousand) is booked against the candidate however the expenditure registers of the candidate are showing an expenditure of Rs=26500= (Rs=Twenty six thousand five hundred) from 1st inspection date i.e. 20/4/19 to 2nd inspection date i.e. 27/4/19 the excess of amount of Rs=5500= has been incorporated in the SOR of the candidate.</p> |                       |                                            |                           |                                |                                                                |                                                                            |                                                                                                              |                |

*[Signature]*

Authorised  
E. Agan

Model Officer  
03-July

| No. | Name of the person | Remarks if any | Date       |
|-----|--------------------|----------------|------------|
| 1   | [Signature]        | [Signature]    | 03-11-2019 |

3000 Insulation  
On. 04.05.20

As per the order  
Duties = 2105-00-00  
And as per the order  
Dr = 2105-00-00  
the candidate.  
Signature of the Candidate.  
Rudram  
Attorney / candidate  
E. agent

# DONATION / CASH.

9

## (Part B)

### Cash Register for Maintenance of Day-to-Day Accounts by Contesting Candidates

Name of the Candidate : Dr. Ridwana Saman.

Name of the Political Party, if any : Independent

Constituency from which contested : 3 - Anantnag

Date of declaration of Result : 23 - May - 2019

Name and Address of the Election Agent : Mazharua Zindani R/o Kullar.

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

| Receipt |                                                                                                   |             |         |                                | Payment       |                       |        | Balance Amount                                                                                                                               | Remarks, if any                                                                                                            |
|---------|---------------------------------------------------------------------------------------------------|-------------|---------|--------------------------------|---------------|-----------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Date    | Name and address of person/party/association/body/any other from whom the amount received receipt | Receipt No. | Amount  | Bill No./ Voucher No. and Date | Name of payee | Nature of Expenditure | Amount | Places at which or person with whom the balance is kept (if cash is kept at more than one place/persons, mention name and balance available) | Any expense mentioned in column 7 of this table and not mentioned in column 2 of table of Part-A should be clarified here. |
| 1       | 2                                                                                                 | 3           | 4       | 5                              | 6             | 7                     | 8      | 9                                                                                                                                            | 10                                                                                                                         |
| 11/4    | Self                                                                                              |             | 10000/- |                                | AAMRA         | Fuel                  | 10000  | — Nil —                                                                                                                                      |                                                                                                                            |
| 15/4    | Self                                                                                              |             | 10000/- |                                | IRSHAD        | Fuel + RENT.          | 10000  | — Nil —                                                                                                                                      |                                                                                                                            |
| 16/4    | Self                                                                                              |             | 10000/- |                                | Shauikhs      | Rent + Fuel           | 10000  | — Nil —                                                                                                                                      |                                                                                                                            |
| 17/4    | Self                                                                                              |             | 10000/- |                                | UMGR          | Catering              | 10000  | — Nil —                                                                                                                                      |                                                                                                                            |

[illegible]

Certified that this is a true account kept by me/my election agent under Section 77 of the Representation of the People Act, 1951 (Certificate to be furnished after the date of declaration of result).

  
Signature of the Candidate.

## (Part C)

**Bank Register for Maintenance of Day-to-Day Accounts by Contesting Candidates**

Name of the Candidate : Dr. Ridwana Sanam  
 Name of the Political Party, if any : Independent  
 Constituency from which contested : 03 - Anantnag  
 Date of declaration of Result : 23 - May - 2019  
 Name and Address of the Election Agent : Mazhama Zaidi R/o K  
 Name of the Bank : J and K Bank  
 Branch Address : Lal Chowk Anantnag  
 Account No. : 0470040100031601

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

| Receipt |                                                                                                             |                                       |         |            | Payment       |                       |        | Balance | Remarks<br>if any                                                                                                          |
|---------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|---------|------------|---------------|-----------------------|--------|---------|----------------------------------------------------------------------------------------------------------------------------|
| Date    | Name and address of person/party/association/body/any other from whom the amount received/deposited in Bank | Cash/Cheque No., Bank Name and Branch | Amount  | Cheque No. | Name of payee | Nature of Expenditure | Amount |         | Any expense mentioned in column 7 of this table and not mentioned in column 2 of table of Part-A should be clarified here. |
| 1       | 2                                                                                                           | 3                                     | 4       | 5          | 6             | 7                     | 8      | 9       | 10                                                                                                                         |
| 05/4    | SELF                                                                                                        | ETRA                                  | 1000000 |            | RIDWANA SANAM |                       |        | 1000000 |                                                                                                                            |
| 11/4    | SELF                                                                                                        |                                       |         |            | -do-          | Fuel                  | 10000  | 990000  | >                                                                                                                          |
| 12/4    |                                                                                                             |                                       |         |            | LAYEEK        | HOTEL                 | 16000  | 974000  |                                                                                                                            |
| 15/4    |                                                                                                             |                                       |         |            | KOUNSER       | PRINTING              | 7000   | 967000  |                                                                                                                            |
| 15/4    |                                                                                                             |                                       |         |            | SELF          | OFFICE RENT           | 10000  | 957000  | >                                                                                                                          |
| 15/4    |                                                                                                             |                                       |         |            | MAUK SAMEED   | MEDIA                 | 12500  | 944500  |                                                                                                                            |
| 16/4    |                                                                                                             |                                       |         |            | RESHI NEWS    | MEDIA                 | 15000  | 929500  |                                                                                                                            |
| 16/4    |                                                                                                             |                                       |         |            | SELF          | Rent                  | 10000  | 919500  | >                                                                                                                          |
| 17/4    |                                                                                                             |                                       |         |            | JKAC          | MEDIA                 | 15000  | 904500  |                                                                                                                            |
| 17/4    |                                                                                                             |                                       |         |            | SELF          | CATERING              | 10000  | 894500  | >                                                                                                                          |
| 17/4    |                                                                                                             |                                       |         |            | UMER          | -do-                  | 8000   | 886500  |                                                                                                                            |

| Receipt                       |                                                                                                             |                                       |        |            | Payment       |                       |            | Balance | Remarks, if any                                                                                                            |
|-------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------|--------|------------|---------------|-----------------------|------------|---------|----------------------------------------------------------------------------------------------------------------------------|
| Date                          | Name and address of person/party/association/body/any other from whom the amount received/deposited in Bank | Cash/Cheque No., Bank Name and Branch | Amount | Cheque No. | Name of payee | Nature of Expenditure | Amount     |         | Any expense mentioned in column 7 of this table and not mentioned in column 2 of table of Part-A should be clarified here. |
| 1                             | 2                                                                                                           | 3                                     | 4      | 5          | 6             | 7                     | 8          | 9       | 10                                                                                                                         |
| 17/4                          | U                                                                                                           |                                       |        |            | UMER          | CATERING              | 13000      | 873500  |                                                                                                                            |
| 19/4                          |                                                                                                             |                                       |        |            | MEDIA WORLD   | News                  | 12000      | 861500  |                                                                                                                            |
| 20/4                          |                                                                                                             |                                       |        |            | AAMIR MAJID   | MEDIA                 | 10000      | 851500  |                                                                                                                            |
| 20/4                          |                                                                                                             |                                       |        |            | SELF          | Refreshment           | 10000      | 841500  |                                                                                                                            |
| Total Amount as on 20/04/2019 |                                                                                                             |                                       |        |            |               |                       |            |         |                                                                                                                            |
|                               |                                                                                                             |                                       |        |            |               |                       | = 158500/- |         |                                                                                                                            |
| 26/04                         |                                                                                                             |                                       |        |            | Self          |                       | 10.000     | 831500= |                                                                                                                            |
| 27/4/19                       |                                                                                                             |                                       |        |            | Naimir phayal |                       | 3750       | 827750= |                                                                                                                            |
| 27/4/19                       |                                                                                                             |                                       |        |            | Reshi Nara    | Service Adv.          | 19500      | 808250= |                                                                                                                            |
| 27/4/19                       |                                                                                                             |                                       |        |            | Sun Agencies  | Adv.                  | 13700      | 794550= |                                                                                                                            |
| 03/5/19                       |                                                                                                             |                                       |        |            | Sun Agencies  | Adv                   | 1300       | 793250  |                                                                                                                            |
| 03/5/19                       |                                                                                                             |                                       |        |            | GK Hryar      |                       | 10000%     | 783250  |                                                                                                                            |
| 04/5/19                       |                                                                                                             |                                       |        |            | Jaan moud     | Refreshment           | 5000       | 778250  |                                                                                                                            |
| 04/5/19                       |                                                                                                             |                                       |        |            | GK Hryar      |                       | 5000       | 773250  |                                                                                                                            |